Our confession is our true heart, when we confessed what we feel is good, we should understand that we are what by our behaviors. Our characters reflects our true personality, our actions speaks a different thing about us.

Jesus Christ made us understand that we are known by the fruit, He is referred to our behaviors, characters, and our actions as fruit becomes it is the finished product of our heart, the thoughts we nurtured which accumulated and we give birth to it as a pregnant give birth to her child. Our behavior stands to please God or not.

Our behaviors, characters and actions regulate our relationship with humans and God. This is the part we don't care about because we feel and think that our unpleasant situations is more overwhelming for we to check our characters, we confessed with our mouth without believing that God is almighty.

If we then say that God is almighty, to what understanding do we gain before saying that? Dose it means that we have recognized His mightiness in our lives before confessing it? A situation where we believed and trust so much in our mental abilities to do all things by ourselves, even to point of acquiring black powers for protection, and success in businesses, from external sources outside God, dose it now mean that God is still who we confessed?

The best we can do is patronizing God with those words which is very empty before men. We ridicule Him with our early possessions, we make jests of Him because we think that we have gotten the solutions to the problems of life.

Can men really challenge God? Let's see the book of 1st Kings 18:20 -40

The Prophets of Baal Defeated

So Ahab sent to all the people of Israel and gathered the prophets together at Mount Carmel. And Elijah came near to all the people and said, "How long will you go limping between two different opinions? If the Lord is God, follow him; but if Baal, then follow him." And the people did not answer him a word. Then Elijah said to the people, "I, even I only, am left a prophet of the Lord, but Baal's

prophets are 450 men. Let two bulls be given to us, and let them choose one bull for themselves and cut it in pieces and lay it on the wood, but put no fire to it. And I will prepare the other bull and lay it on the wood and put no fire to it. And you call upon the name of your god, and I will call upon the name of the Lord, and the God who answers by fire, he is God." And all the people answered,

"It is well spoken." Then Elijah said to the prophets of Baal, "Choose for yourselves one bull and prepare it first, for you are many, and call upon the name of your god, but put no fire to it." And they took the bull that was given them, and they prepared it and called upon the name of Baal from morning until noon, saying, "O Baal, answer us!" But there was no voice, and no one answered. And they limped around the altar that they had made. And at noon Elijah mocked them, saying, "Cry aloud, for he is a god. Either he is musing, or he is relieving himself, or he is on a journey, or perhaps he is asleep and must be awakened." And they cried aloud and cut themselves after their custom with swords and lances, until the blood gushed out upon them. And as midday passed, they raved on until the time of the offering of the oblation, but there was no voice. No one answered; no one paid attention.

Then Elijah said to all the people, "Come near to me." And all the people came near to him. And he repaired the altar of the Lord that had been thrown down. Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying, "Israel shall be your name," and with the stones he built an altar in the name of the Lord. And he made a trench about the altar, as great as would contain two seahs of seed. And he put the wood in order and cut the bull in pieces and laid it on the wood. And he said, "Fill four jars with water and pour it on the burnt offering and on the wood." And he said, "Do it a second time." And they did it a second time. And he said, "Do it a third time." And they did it a third time. And the water ran around the altar and filled the trench also with water.